



**TOWN OF LOS GATOS
GENERAL PLAN UPDATE ADVISORY COMMITTEE MEETING
MAY 23, 2019
110 EAST MAIN STREET
LOS GATOS, CA
7:00 P.M.**

*Marcia Jensen, Vice Mayor
Barbara Spector, Council Member
Kendra Burch, Planning Commissioner (GPC)
Melanie Hanssen, Planning Commissioner (GPC)
Kathryn Janoff, Planning Commissioner (GPC)
Jeffrey Barnett, Public Representative (GPC)
Todd Jarvis, Business Representative (GPC)
Steven Piasecki, Public Representative (GPC)
Lee Quintana, Public Representative (GPC)
Susan Moore Brown, Public Representative
Ryan Rosenberg, Public Representative
Carol Elias Zolla, Public Representative*

MEETING CALLED TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

VERBAL COMMUNICATIONS *(Members of the public are welcome to address the Committee on any matter that is not listed on the agenda. To ensure all agenda items are heard and unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per speaker. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment.)*

CONSENT ITEMS (TO BE ACTED UPON BY A SINGLE MOTION) *(Items appearing on the Consent Calendar are considered routine and may be approved by one motion. Unless there are separate discussion and/or actions requested by the Committee, staff, or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously. Any member of the Committee or public may request to have an item removed from the Consent Calendar for comment and action.)*

None

DISCUSSION ITEM

1. [Continue the discussion of General Plan Vision and discuss Guiding Principles](#)

ADJOURNMENT

Persons wishing to submit written comments to be included in the materials to the committee must provide them no later than 11a.m. on the day of the meeting to LG2040@losgatosca.gov.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-